U.A. LOCAL 136 PLUMBERS AND STEAMFITTERS/M.C.A.I.



4301 N. St. Joseph Avenue Evansville, Indiana 47720 Phone: 812-424-5212

Website: http://www.ualocal136.org

Apprenticeship Application

Trade for which yo (please check one		 Plumber Pipefitter Steamfitter HVACR 	Check area of ap ☐ Bloomington ☐ Evansville	oplication:
Date				
Name				
Last	First	Middle		
Residential Address				
	Street	City	State	Zip Code
Mailing Address	Street	City	State	Zip Code
	Sueer	City	State	
Social Security #		County of I	Residence	
Home Phone # ()	_ Email		
Have you applied to th	is program before?	🗆 No 🗅 Yes	Application Date	
Have you attended an apprenticeship school?				
If Yes, where?		Dates		
Military Status: Veteran Non-Veteran Reserves Have you completed the following WorkKeys Assessment test modules?				
Applied Technology Applied Mathematics Graphic Literacy		Date completed:		

LIST PRESENT AND PREVIOUS EMPLOYERS. BEGIN WITH PRESENT EMPLOYER AND WORK BACK.

	DATES EMPLOYED		
EMPLOYER INFORMATION:	FROM Mo/Day/Yr	TO Mo/Day/Yr	Type of Work Performed
Name of Company	4		
Street Address	_		
City/State/Zip	-		
Employer Phone Number ()			
Name of Company	-		
Street Address	-		
City/State/Zip	-		
Employer Phone Number ()			
Name of Company	-		
Street Address	-		
City/State/Zip	-		
Employer Phone Number ()			
Name of Company	-		
Street Address	-		
City/State/Zip	4		
Employer Phone Number ()			
Name of Company	-		
Street Address	-		
City/State/Zip	-		
Employer Phone Number ()			
Name of Company	-		
Street Address	4		
City/State/Zip	4		
Employer Phone Number ()			
Name of Company	4		
Street Address	4		
City/State/Zip	4		
Employer Phone Number()			

1. TRADE RELATED TRAINING PROGRAM

NAME OF PROGRAM /SCHOOL AND COURSE:	DATES: Started / Completed	CREDIT HOURS	DAYS PER WK	HRS/ DAY

2. EDUCATION - VOCATIONAL OR TRADE, CORRESPONDENCE, COLLEGE

A transcript from the school should be sent to our mailing address.

NAME OF SCHOOL AND COURSE:	DATES: Started / Completed	CREDIT HOURS	DAYS PER WK	HRS/ DAY

3. REFERENCES - PERSONAL OR PROFESSIONAL

NAME OF REFERENCE:	ADDRESS	CITY/ST/ZIP	PHONE

Have you been convicted of a crime in the last five years?

No
Yes
Felony
Misdemeanor

If you answered yes to being convicted of a felony, please provide details below.

1.	I understand that I will be on a 365-day trial (probation).	
2.	I am willing to work for the established wage scale during my training period.	
3.	I will place myself under the jurisdiction of the Joint Apprentice Committee.	
4.	I understand that it is compulsory for me to comply with the related training requirements as established by the Joint Apprenticeship Committee and that non-compliance may lead to my dismissal from training.	
5.	I understand that my membership in the United Association is subject to termination by UA Local 136 Plumbers and Steamfitters, having jurisdiction over enforcement of this agreement, if the Joint Apprenticeship Committee transmits notice that I have been dropped from the Apprenticeship Program.	
6.	I understand that I will be required to sign and comply with the conditions of a Scholarship Loan Agreement which commits me to the Apprenticeship and Union for the duration of my Apprenticeship.	
7.	I understand that I will be required to take random drug tests.	
8.	I understand that I could be subject to a background check at any point during the application process and/or apprenticeship.	

Signature of Applicant

Date of Application

DOCUMENTS TO RETURN WITH COMPLETED APPLICATION:

□ Copy of high school transcript or GED scores*

□ Copy of government-issued PHOTO ID*

WorkKeys Test scores*

□ Copy of your DD-214 (if applicable) *

□ College transcripts (optional)

□ Resume (optional)

□ Copies of certification(s) (optional)

*REQUIRED

I have read and understand that my application is not complete without the required documentation.

Signature of Applicant

Evansville Plumbers & Pipefitters Local 136 MCA-SI Training Trust Fund Joint Apprenticeship and Training Committee Self-Identification Form

Required Information

Name: Date of Application:

Voluntary Information

The Evansville Plumbers & Pipefitters Local 136 MCA-SI Training Trust Fund Joint Apprenticeship and Training Committee ("JATC") will not discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The JATC will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, part 30.

We are a program that values diversity and encourages women and minorities to apply. For this reason, we invite you to indicate your gender and race/ethnicity below. Information requested on race, sex or ethnicity is for statistical purposes and is required to comply with federal and state equal employment opportunity and affirmative action regulations.

Responses to these questions are voluntary. There will be no impact on your application if you choose not to answer any of the questions. This information is kept separate from your application.

Gender: Male Female

Definitions of race/ethnicity are on the next page (as defined by the Equal **Employment Opportunity Commission).**

Race/Ethnic Identification (check one):

Are you Hispanic or Latino? Yes No

If you answered "Yes" you have completed this form. If you selected "No" please select a race from the options below:

White (Not Hispanic or Latino)
Black or African American (Not Hispanic or Latino)
Native Hawaiian or Other Pacific Islander (Not Hispanic or Latino)
Asian (Not Hispanic or Latino)
American Indian or Alaska
Native (Not Hispanic or Latino)
Two or More Races (Not Hispanic or Latino)
I do not wish to disclose

Definitions of race/ethnic categories

Hispanic or Latino - A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race.

White (Not Hispanic or Latino) - A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Black or African American (Not Hispanic or Latino) - A person having origins in any of the black racial groups of Africa.

Native Hawaiian or Other Pacific Islander (Not Hispanic or Latino) - A person having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

Asian (Not Hispanic or Latino) - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

American Indian or Alaska Native (Not Hispanic or Latino) - A person having origins in any of the original peoples of North and South America (including Central America), and who maintain tribal affiliation or community attachment.

Two or More Races (Not Hispanic or Latino) - All persons who identify with more than one of the above five races.



Voluntary Disability Disclosure OMB No. 1205-0223 Expires: 6/30/2024

Please check one of the boxes below:

- YES, I HAVE A DISABILITY (or previously had a disability)
- □ NO, I DON'T HAVE A DISABILITY
- □ I DON'T WISH TO ANSWER

Your name: _____

Date: _____

Why are you being asked to complete this form?

Because we are a sponsor of a registered apprenticeship program and participate in the National Registered Apprenticeship System that is regulated by the U.S. Department of Labor, we must reach out to, enroll, and provide equal opportunity in apprenticeship to qualified people with disabilities.^[1] To help us learn how well we are doing, we are asking you to tell us if you have a disability or if you ever had a disability. Completing this form is voluntary, but we hope that you will choose to fill it out. If you are applying for apprenticeship, any answer you give will be kept private and will not be used against you in any way.

If you already are an apprentice within our registered apprenticeship program, your answer will not be used against you in any way. Because a person may become disabled at any time, we are required to ask all of our apprentices at the time of enrollment, and then remind them yearly, that they may update their information. You may voluntarily self-identify as having a disability on this form without fear of any punishment because you did not identify as having a disability earlier.

How do I know if I have a disability?

You are considered to have a disability if you have a physical or mental impairment or medical condition that substantially limits a major life activity, or if you have a history or record of such an impairment or medical condition. Disabilities include, but are not limited to: blindness, deafness, cancer, diabetes, epilepsy, autism, cerebral palsy, HIV/AIDS, schizophrenia, muscular dystrophy, bipolar disorder, major depression, multiple sclerosis (MS), missing limbs or partially missing limbs, post-traumatic stress disorder (PTSD), obsessive compulsive disorder, impairments requiring the use of a wheelchair, and intellectual disability (previously called mental retardation).

^[1] Part 30 – Equal Employment Opportunity in Apprenticeship. For more information about this form or the equal employment obligations of Federal contractors, visit the U.S. Department of Labor's Office of Apprenticeship website at https://www.doleta.gov/OA/eeo/.